

Sno 16 (R)

(63)

F. No 10-5/DHS/TH/MCPT/2001/07  
**Andaman & Nicobar Administration**  
**Directorate of Health Services**  
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Port Blair, dated the 27<sup>th</sup> August, 2001

To

**The Director of Health Services,**  
**Port Blair**

Sub:- Tour Report of Specialist team on duty-cum-tour  
to Jarawa Area in South & Middle Andaman to  
Provide Health Coverage - Reg.

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Madam,

I am to refer DHS Order No. 2678 dated 21<sup>st</sup>  
August 2001 and to enclose the detail report on  
health coverage of Jarawas for your kind information  
and necessary action please.

Yours faithfully,

Encl : A/A

Dr. R. Thulasidasan  
Deputy Director(TH)

Copy alongwith report also forwarded to:-

1. The Medical Superintendent, G. B. Pant Hospital,  
Port Blair.
2. The Director (TW), A & N Administration, Port Blair
3. The Director, Anthropological Survey of India.

*For dir*  
*PA*

*[Signature]*  
Deputy Director(TH)