

III. **Agenda Point : 3**

**Approval of Annual report for 2006**

It was directed that details of photo census and updated population should be mentioned in the annual reports in future.

Annual report for 2006 was approved by the House.

IV. **Agenda Point : 4**

**Approval of Annual Plan for the year 2007-08**

Chairman, AAJVS (Hon'ble Lt. Governor) directed that full details of the works to be taken during a particular years should be mentioned. The targets should be modified. A committee should be constituted to formulate the annual plan. Action plan, family oriented programmes, result oriented programmes should be prepared. Budget allocated should be regularly monitored. It was decided to associate Shri. A. Justin, Superintendent Anthropologist, as one of the committee member. Necessary proposal for constituting the committee may be submitted accordingly.

V. **Agenda Point : 5**

**Approval of audited accounts for the year ending March 31<sup>st</sup> 2006.**

It was decided that steps should be taken to adjust outstanding advances lying with various departments. Director of Health Service was directed to issue the utilization certificates.