

With reference to your e-mail dated 09.05.2014, the response of the A&N Administration is given below: -

S. No.	Points	Response
1	There is little information on the	In the year 1998 when Jarawas became
	present status of the Jarawa on	friendly with the outside world their
	what's happening inside the	population was 235 approximately, at
	reserve. Disturbing reports have	present the Jarawa population is 427
=	arrived on poaching, sex abuse	living in 1028 Sqkm of Jarawa Tribal
	and introducing the tribe to	Reserve. Jarawa tribes have a unique
*	drugs and alcohol. Conflicts with	life style and live in harmony with nature.
	the settler population seem to be	In the Jarawa Tribal Reserve area, entry
	on the rise. We don't have a clear	of unauthorized persons has been
	picture on the well being of the	banned. The A&N (PAT) Regulation, 1956
91	Jarawa or if they are venturing	as amended in 2012 has been more
	out due to depletion of resources	stringent by providing sever sentence/
	inside their habitat.	punishment to the poachers and violation
	E 48 E 6 92.0	of law so as to serve as deterrent. The
		land food resources in the reserve area is
	,	rich and plenty enough for their
		subsistence. The Jarawas depend on
	*	forest produces like fruits and tubers.
	* =	They hunt wild pigs, monitor lizards &
	w	turtles and collect turtle eggs.
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e i		The Govt of India, Ministry of Home
	8 v	Affairs in the year 2004 framed a policy
	a	for Jarawas. Based on this policy, the
	9 90 to 18 9	A&N Administration has taken various
		measures viz., protection of natural
		habitat, cultural identity, health status of
		Jarawas and Regulation of traffic of ATR
		etc. Consequent upon the recent
		behavioural changes seen in the Jarawa
		tribe, the Govt of India, Ministry of Tribal
		Affairs advised the A&N Administration to
	6	carry out the empirical study on Jarawa
		tribe.
Đ		Provided study or James 1 and 1
		Empirical study on Jarawas has been
	*	undertaken by the A&N Administration
		by engaging the Tribal Welfare Officers
	ii .	and Janjati Sevaks of AAJVS under the
		supervision and guidance of