CHAPTER II

OFFENCES OF ATROCITIES

pinish ments for offences of strocities 3. (1) Whoever, not being a member of a Scheduled Caste or a Scheduled Tribe,—

to drink or eat any inedible or obnoxious substance;

(ii) acts with intent to cause injury, insult or annoyance to any member of a Scheduled Caste or a Scheduled Tribe by dumping excreta, waste matter, carcasses or any other obnoxious substance in his premises or neighbourhood;

Scheduled Caste or a Scheduled Tribe or parades him naked or with painted face or body or commits any similar act which is derogatory to human dignity

(iv) wrongfully occupies or cultivates any land owned by, or allotted to, or notified by any competent authority to be allotted to, a member of a Scheduled Caste or a Scheduled Tribe or gets the land allotted to him transferred;

(v) wrongfully dispossesses a member of a Scheduled Caste or a Scheduled Tribe from his land or premises or interferes with the air.

enjoyment of his rights over any land, premises or water;

(vi) compels or entices a member of a Scheduled Caste or a Social (vi) compels to do 'begar' or other similar forms of forced or social Scheduled Tribes to do 'begar' or other similar forms of forced or

bonded labour other than any compulsory service for public purposes imposed by Government;

(vii) forces or intimidates a member of a Scheduled Caste or a Scheduled Tribe not to vote or to vote to a particular candidate or a Scheduled Tribe not to vote or to vote to a particular candidate or a Scheduled Tribe not to vote to a particular candidate or to vote in a manner other than that provided by law;

(viii) institutes false, malicious or vexatious suit or criminal or end other legal proceedings against a member of a Scheduled Caste or a other scheduled Tribe;

(ix) gives any false or frivolous information to any public sertvant and thereby causes such public servant to use his lawful power to the injury or annoyance of a member of a Scheduled Caste of a Scheduled Tribe;

- oge of (x) intentionally insults or intimidates with intent to humiliate a member of a Scheduled Caste or a Scheduled Tribe in any place

within public view;

guing (xi) assaults or uses force to any woman belonging to a Scheguing duled Caste or a Scheduled Tribe with intent to dishonour or outrage
her modesty;

being in a position to dominate the will of a woman belonging to a Scheduled Caste or a Scheduled Tribe and uses that position to exploit her sexually to which she would not have otherwise agreed;