

## ANNEXURE-IV

(Statement-5)

## Centrally Sponsored Scheme of Books Banks for SCs & STs

|      |         |  | a Te not alourise manual to asmalls Name of State\UT |                         |                        |   |             |   |  |
|------|---------|--|--|-------------------------|------------------------|---|-------------|---|--|
| S.No | Year    | Category<br>(advisum 29)                   |  | No. of students covered | Allocati<br>State Plan |   | Expenditure |   |  |
| 1    | 2       | 3  | 4 8  | 5                       | 6                      | 7 | 8           | 9 |  |
| 1    | 1994-95 | a) Engg. Colleges b) Medical Colleges      |  |                         |                        |   |             |   |  |
|      |         | c) Other Proffessiona<br>College / Courses | ı  |                         |                        |   |             |   |  |
| 2    | 1995-96 | a)   |  |                         |                        |   |             |   |  |
|      |         | b)   |  |                         |                        |   |             |   |  |
| 3    | 1996-97 | a)   |  |                         |                        |   |             |   |  |
|      |         | b)   |  |                         |                        |   |             |   |  |
|      |         | c)   |  |                         |                        |   |             |   |  |

Streeter Land