

**ANNEXURE-IV**

(Statement-2)

**Pre-Matric Scholarships to Children of those engaged in unclean occupations**

Name of State\UT \_\_\_\_\_

S.No	Year	Allocation		Total	Expenditure	%age of Expenditure	(Rs. in Lakhs) No. of Scholarships awarded		
		State Plan	Central Assistance				Boys	Girls	Total
1	2	3	4	5	6	7	8	9	10
1	1994-95								
2	1995-96								
3	1996-97								

Director (Education)