

**ANNEXURE-IV**

(Statement-2)

**Pre-Matric Scholarships to Children of those engaged in unclean occupations**

Name of State\UT \_\_\_\_\_

S.No	Year	(Rs. in Lakhs)			Expenditure	%age of Expenditure	No. of Scholarships awarded		
		State Plan	Central Assistance	Total			Boys	Girls	Total
1	2	3	4	5	6	7	8	9	10

1 1994-95

2 1995-96

3 1996-97

127