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**ANNEXURE-IV**  
(Statement-2)**Pre-Matric Scholarships to Children of those engaged in unclean occupations**

Name of State\UT \_\_\_\_\_

(Rs. in Lakhs)

S.No	Year	Allocation		Total	Expenditure	%age of Expenditure	No. of Scholarships awarded		
		State Plan	Central Assistance				Boys	Girls	Total
1	2	3	4	5	6	7	8	9	10

1 1994-95

2 1995-96

3 1996-97

- NIL -