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**ANNEXURE-III**  
(Statement 3)

**Review of various Central/Centrally Sponsored Schemes under various Rural Development schemes during 1994-95, 1995-96 and 1996-97 and flow of benefits to SCs & STs**

Name of State/UT Andaman & Nicobar Islands

| S.<br>No | Name of the Scheme                               | UNIT                                     | 1994-95         |                           |                                  | 1995-96             |                           |                                  | 1996-97         |                           |                                  |                                  |                                  |                                  |
|----------|--|--|-----------------|---------------------------|----------------------------------|---------------------|---------------------------|----------------------------------|-----------------|---------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
|          |  |  | TOTAL<br>TARGET | Total<br>Achieve-<br>ment | Achiev-<br>ement<br>under<br>SCP | TOTAL<br>TARGE<br>T | Total<br>Achieve-<br>ment | Achiev-<br>ement<br>under<br>SCP | TOTAL<br>TARGET | Total<br>Achieve-<br>ment | Achiev-<br>ement<br>under<br>SCP | Achiev-<br>ement<br>under<br>TSP | Achiev-<br>ement<br>under<br>SCP | Achiev-<br>ement<br>under<br>TSP |
| 1        | 2  | 3  | 4               | 5.                        | 6                                | 7                   | 8                         | 9                                | 10              | 11                        | 12                               | 13                               | 14                               | 15                               |
| 1.       | J.R.Y.   | (i) lakh mandays                         | 2.46            | 2.59                      | -                                | -                   | 2.79                      | 1.21                             | -               | -                         | 1.25                             | 0.82                             | -                                | -                                |
|          |  | (ii) No. of works                        |                 |                           |                                  |                     |                           |                                  |                 |                           |                                  |                                  |                                  |                                  |
| 2.       | Million Wells Scheme                             | No. of Wells constructed                 | -               | 6                         | -                                | -                   | 10                        | 11                               | -               | -                         | 27                               | 13                               | -                                | -                                |
| 3.       | Indira Awas Yojana                               | Houses constructed                       | 109             | 116                       | -                                | -                   | 377                       | 152                              | -               | -                         | 337                              | 78                               | -                                | -                                |
| 4.       | Employment Assurance Scheme                      | (i) lakh mandays                         | -               | 0.58                      | -                                | -                   | -                         | 0.11                             | -               | -                         | 0.50                             | 0.32                             | -                                | -                                |
|          |  | (ii) No. of works                        |                 |                           |                                  |                     |                           |                                  |                 |                           |                                  |                                  |                                  |                                  |
| 5.       | Rural Housing                                    | Houses constructed                       | -               | -                         | -                                | -                   | -                         | -                                | -               | -                         | -                                | -                                | -                                | -                                |
| 6.       | Rural Roads                                      | Kilometers                               | -               | -                         | -                                | -                   | -                         | -                                | -               | -                         | -                                | -                                | -                                | -                                |
| 7.       | Members of Parl. Local Area Dev. Schemes         | No. of Works                             | -               | -                         | -                                | -                   | -                         | -                                | -               | -                         | -                                | -                                | -                                | -                                |
| 8.       | I.R.D.P.   | Families covered                         | 1421            | 1304                      | -                                | -                   | 870                       | 832                              | -               | -                         | 900                              | 591                              | -                                | -                                |
| 9.       | D.W.C.R.A.                                       | (i) No. of groups                        | 13              | 15                        | -                                | -                   | 29                        | 26                               | -               | -                         | 29                               | 59                               | -                                | -                                |
|          |  | (ii) No. of beneficiaries                |                 |                           |                                  |                     |                           |                                  |                 |                           |                                  |                                  |                                  |                                  |
| 10.      | TRYSEM   | (i) No. of Youth trained                 | 419             | 448                       | -                                | -                   | 420                       | 429                              | -               | -                         | 420                              | 485                              | -                                | -                                |
|          |  | (ii) No. of trained youth self employed  |                 |                           |                                  |                     |                           |                                  |                 |                           |                                  |                                  |                                  |                                  |
|          |  | (iii) No. of trained youth wage employed |                 |                           |                                  |                     |                           |                                  |                 |                           |                                  |                                  |                                  |                                  |
| 11.      | Supply of improved tools/ kits to rural artisans | No.                                      | 250             | 559                       | -                                | -                   | 350                       | 229                              | -               | -                         | 266                              | 138                              | -                                | -                                |