(%)

No.RCS/1-7/98/22+5
OFFICE OF THE REGISTRAR OF COOP. SOCIETIES
Andaman and Nicobar Islands.

Port Blair, dated the Sept. 198

To

The Director(TW), A & N Administration, Port Blair. 1876

Sub:- Summary of recomendations made in Vol. 1 of the fourth report of the national commission for SCs and STs for the period 1996-98-reg.

Sir,

I am to refer to Admns. D.O. No.6-5/98-TW/146 dated 12.08.98 on the subject mentioned above and to firnish the requisite information concerned to this department as under:-

Point No.2(5.24): Provision has been kept in the Annual Plan for 12% of the total outlay and no diversion from Tribal sub-plan is proposed or carried out.

Point No.6(5.44): No large scale agricultural multipurpose society mentioned is functioning in the UT under Coop. Sector.

Point No.10 : No such case of harrasment or humiliation 66 ST employee reported.

Point No.12(1)(7.72): Noted please.

Chapter VIII : Noted please.

ours faithfully,

Registrar.

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