

GRAM : SHIPPING



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**DIRECTORATE OF SHIPPING SERVICES
ANDAMAN AND NICOBAR ADMINISTRATION
PORT BLAIR - 744 101**

No. M/Fyp/17/2000-2001/PF/2180



Focus/W Report

24 July'2000

To
The Director (TW)
Department of Tribal Welfare,
Port Blair.

**Sub : Recommendation of the National Commission for SCs and STs
pertaining to the field of Education - reg**

Sir,

I am directed to refer to your letter No. 6-5/98-TW(PF-II)/457 dated 9th May'2000 and Secretary (TW)'s D.O. No. 6-5/98-TW(PF-II)/636 dated 7th July'2000 and to forward the action taken report on Point 5.3 of the recommendation of National Commission for SCs and STs.

Yours faithfully,

sd/-

Assistant Director (Admn.)

Copy forwarded to Secretary (TW), A & N Administration for information please.

Assistant Director(Admn.)