

229 (8)
No.5-1/Estt/Edn/ 606
ANDAMAN AND NICOBAR ADMINISTRATION
Directorate of Education

Port Blair, dt. the 9/15 Feb., 1995.



Jun
Dir (TW)
5012/133.
For
up

To,
The Director(TW)
A & N Administration
Port Blair.

Sub: Half yearly progress report on representation
of SC/ST for the period from 1.7.94 to 31.12.94
Furnishing of-Reg.

Sir,

I am directed to refer to your letter No. 9-6/ 95
TW dt. 16.1.1995 on the subject mentioned above and to
furnish herewith the required information in the
prescribed proforma for the period from 1.7.94 to
31.12.1994 as desired.

Yours faithfully,

S. Chakraborty
(S.Chakraborty) 8/2/95
Assistant Director(Admn)

Encl:A/Above.

Copy together with ~~the~~ a copy of its encloser
is forwarded to the Assistant Secy.(Edn), A & N Admn.
Sectt., Port Blair for information.

Assistant Director(Admn)