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IMMEDIATE

NO. F.20(E)44/12-16
OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS
ANDAMAN AND NICOBAR ISLANDS

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Port Blair, dated the 9th February, 1995.

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To

The Director (TW),
Andaman & Nicobar Administration,
Port Blair.

Sub:- Half yearly progress report on representation
of S. C. and S. T. for the period from 1.7.94
to 31.12.1994 - furnishing of.

Ref:- Your letter NO.9-6/95-TW dated 16.1.1995.

Sir,

As requested in your letter under reference
on the subject mentioned above the required report is
furnished in the prescribed proforma (Annexure - 8)
enclosed.

Yours faithfully,

9.2.95
ADMINISTRATIVE OFFICER,
PCOF'S OFFICE

Encl:- as above.

S.R.