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(12)

No.5-1/Estt/Edn/  
ANDAMAN AND NICOBAR ADMINISTRATION  
Directorate of Education

Port Blair, dated the 18<sup>th</sup> Jan., 1995.

To

The Director (TW),  
A & N Administration,  
Port Blair.

Sub:- Progress report on representation of SC/ST in  
service Half yearly progress report as on 31-12-1994.

Sir,

I am directed to furnish herewith the required  
information in the prescribed proforma as on 31-12-'94.

Encl: 1

Yours faithfully

*S. Chandra*  
Assistant Director (Admin)