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अण्डमान एवं निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION

कार्यालय, प्रबन्धक सरकारी मुद्रणालय, पोर्ट ब्लेयर
OFFICE OF THE MANAGER, GOVERNMENT PRESS
PORT BLAIR

7-21/GP/92/24
No

दिनांक/Date.....

To,
The Director (TW),
Andaman and Nicobar Administration,
Port Blair.

Sub: progress report on representation of SCs and STs in
service -Half yearly progress report for the period
from 1-7-1994 to 31-12-94-furnishing of

Sir,

I am to furnish herewith the half yearly progress
report on representation of SCs and STs in service for the
period from 1-7-94 to 31-12-94 in the prescribed proforma
in Annexure -8.

Yours faithfully,

A. S. Chandra
Manager
Govt. Press

Encl: As above

Copy to :

The Assistant Secretary (Perl), A&N Administration,
Port Blair alongwith a copy of the proforma for information.

Manager.