फोन : 20714 PHONE : 20714 मान एवं निकोबार प्रशासन AND NICOBAR ADMINISTRATION कार्यालय, प्रबन्धक सरकारी मुद्रणालय, पोर्ट ब्लेयर OFFICE OF THE MANAGER, GOVERNMENT PRESS WW9 7-21/CP/94/20 दिनांक/Date .. 10/1/86 To The Director(TW), Andaman and Nicobar Administration, Port Blair. Sub: Progress report on representation of SCs and STs in service Half yearly pregress report for the period from 1-7-95 to 31-12-95 furnishing of. Sir, I to furnish herewith the half yearly progress report on representation of SCs and STs in service for the period from 1-7-95 to 31-12-95 in the prescribed proforma in Annexure-8. Yours faithfully. Encl: As above. Govt.Press, Port Blair Copy to:-The Assistant Secretary(Perl), Andaman and Nicobar Administration, Port Blair alongwith a copy of the proforma for information. Manager Govt.Press, Port Blair 1-10/92