

854

| S.No. Name of Deptts. |                       | Total Nos. of vacancies. |    |      |     | No. of posts reserved for |     |      |    | No. of vacancies filled by |     |      |    | Reasons for non-filling up of vacancies.     | Remarks, if any. |
|-----------------------|-----------------------|--------------------------|----|------|-----|---------------------------|-----|------|----|----------------------------|-----|------|----|----------------------------------------------|------------------|
|                       |                       | A                        | B  | C    | D   | SC                        | ST  | OBCs |    | SC                         | ST  | OBCs |    |                                              |                  |
| 1)                    | Police                | 4                        | 12 | 2453 | 178 | 1                         | 3   | 180  | 13 | 1                          | -   | 288  | 1  | Same as indicated in the report for Feb'94.  |                  |
| 2)                    | Forests               | -                        | 2  | 36   | 1   | -                         | 1   | 2    | -  | -                          | -   | -    | -  | Same as indicated in report for Feb'94.      |                  |
| 3)                    | APWD                  | -                        | 3  | 23   | -   | 1/1                       | 4/1 | 25   | 28 | 1/1                        | 1/1 | 2    | 28 | Due to non-availability of ST/ST candidates. |                  |
| 4)                    | Port Management Board | 2                        | 2  | 20   | 40  | -                         | -   | 3    | -  | -                          | -   | -    | -  | Non-availability of ST candidates.           |                  |
| 5)                    | ANIDCO                | 4                        | 5  | 19   | 10  | -                         | -   | 3    | 5  | -                          | -   | -    | -  | Remarks as shown your report of Feb'94.      |                  |
| 6)                    | D&S JUDGE             | <del>Nil</del>           |    |      |     |                           |     |      |    |                            |     |      |    |                                              |                  |
| 7)                    | Health Services       |                          |    |      |     |                           |     |      |    |                            |     |      |    |                                              |                  |
| 8)                    | Education             |                          |    |      |     |                           |     |      |    |                            |     |      |    |                                              |                  |
| 9)                    | Shipping Services     |                          |    |      |     |                           |     |      |    |                            |     |      |    |                                              |                  |
| 10)                   | Agriculture           |                          |    |      |     |                           |     |      |    |                            |     |      |    |                                              |                  |