67

Sl. 10 · 22 (2) कीन : 20714 PHONE : 20714 (57

अण्डमीन एवं निकोबार प्रशासन AND NICOBAR ADMINISTRATION

कार्मालय, प्रबन्धक सरकारी मुद्रणालय, पोर्ट ब्लेयर OFFICE OF THE MANAGER, GOVERNMENT PRESS

PORT BLAIR

PORT BL

दिनां **V**/Date 6. 2. 96

14 No. 7-21/GP/94/80

To

The Director(TW),
Andaman and Nicobar Administration,
Port Blair.

Sub: Position of filling up of post of reserved for ST candidate - regarding.

Sir,

I am to forward herewith the monthly progress report for the month of January '96 in the prescribed proforma.

Yours faithfully,

Encl: As above.

Copy to:-

The Assistant Secretary (Perl), A & N Administration, Port Blair along with a copy of the proforma for information.

> Manager Govt.Press, Port Blair