

Handwritten notes: *COV*, *13/10/95*, *182*, *2*, *no. 11*

Sl no. 18 (12)

(56) (49)

फोन : 20714
PHONE : 20714

अण्डमान एवं निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION

कार्यालय, प्रबन्धक सरकारी मुद्रणालय, पोर्ट ब्लेयर
OFFICE OF THE MANAGER, GOVERNMENT PRESS
PORT BLAIR

TRIBAL DEPARTMENT
R. D. No. 29.10
Date: 16/11/95
Registrar, Port Blair

स/No. 7-21/GP/94/1444

दिनांक/Date 10/11/95

To

The Director(TW),
A & N Administration,
Port Blair.

Sub: Position of filling up of the post reserved for ST
candidate - regarding.

Sir,

I am¹⁵ forward herewith the monthly progress report for
the month of October'95 in the prescribed proforma.

Yours faithfully,

Handwritten signature

Manager

Govt. Press, Port Blair

Encl: As above.

Copy to:-

The Assistant Secretary(Perl), A & N Administration, Port
Blair alongwith a copy of the proforma for information.

Manager
Govt. Press, Port Blair