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PORT BLAIR NO. 6-68/94-ESTT/

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उपायुक्त का कार्यालय

OFFICE OF THE DEPUTY COMMISSIONER

जिला अण्डमान

DISTRICT OF ANDAMANS

पोर्ट ब्लेयर

Port Blair, the 26/11/96.

1036/008(TW)
28.11.96

Dist (TW) 2
AC -
To 27/11/96
20/11 A-1

The Director(TW),
A&N Administration,
Port Blair.

Sub:- Monthly ~~xxx~~ progress report on reservation of SCs, STs and OBCs in Civil services and posts under Govt. of India - Monitoring of implementation on a monthly basis.

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Sir,

I am directed to refer to your D.O. Letter No.9-8/95-TW dated 31.10.96 on the subject cited above and to forward herewith the monthly progress report in the prescribed proforma on reservation of SCs, STs and OBCs for the period from 7/95 to 9/96 for further necessary action at your end.

Yours faithfully

32 26/11
Assistant Commissioner(HQ)