

IMMEDIATE

स.
No.

3-24/Estt/DA/92/3987

2019TW ग्राम : अग्रिणी
Gram : AGRIANI
2/12/96 दूरभाष :
PHONE 21257
20256
20580

अण्डमान तथा निकोबार प्रशासन
Andaman And Nicobar Administration

कृषि निदेशालय

DIRECTORATE OF AGRICULTURE

To
The Secretary(TW),
Andaman and Nicobar Administration
Port Blair.

पोर्ट ब्लेयर, दिनांक 2/12/1996
PORT BLAIR, Date 2/12/1996

Sub:- Monthly progress report on reservation of
SCs, STs and OBCs in Civil Services and
posts under this Administration.

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Sir,

Kindly refer to the Admn's D.O. letter
No.9-8/95-TW dated 31.10.96 regarding monthly
progress report SCs, STs & OBCs. In this
connection I am furnishing herewith the
requisite information in the prescribed
proforma pertaining to this department.

Yours faithfully,

Encl:- A/A

(K.Aboobacker)
Director of Agriculture.

Copy to the Assistant Secretary(TW), Andaman
and Nicobar Administration for information.

[Signature]
Director of Agriculture.

//Kanka//
28/11/96