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No. 2-24/Estt/95/DF/1993  
ANDAMAN AND NICOBAR ADMINISTRATION,  
DIRECTORATE OF FISHERIES.



\*\*\*\*\*

Port Blair, dated the 29-1-97

To

The Director of Tribal Welfare,  
Andaman & Nicobar Administration,  
Port Blair.

Sub: Monthly progress Report on representation of SCs,  
STs and OBCs in civil series - Regarding.

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Sir,

I am directed to refer to the Directorate of Tribal Welfare Andaman and Nicobar Administration, Port Blair D.O. letter No. 9-8/95-TW dated 31.10.96 on the subject mentioned above and to furnish the requisite information in the enclosed proforma.

Encl : As above.

Yours faithfully,

  
ADMINISTRATIVE OFFICER.