

(147)
TRIPRAKARE SECTION
R. D. No. 734
Date 22/4/97

No.F.20(E)|44|79
OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS
ANDAMAN AND NICOBAR ISLANDS
VAN SADAN.

Port Blair, dated the 10th April, 1997.

*Items
Items
A.1*

N/20

The Director(TW),
Andaman & Nicobar Administration,
Port Blair.

Sub:- Monthly progress report on reservation of SCs,
STs & OBCs in Civil Service and posts under
Govt. of India - monitoring of implementation
on a monthly basis.

Ref:- Admn's letter No.9-8/95-TW dt. 1.3.95.

Sir,

The required information on the above mentioned
subject for the period covering 7/95 to 1/97 is sent
herewith in the prescribed proforma please.

Encl: as above.

Yours faithfully,

15/4

Deputy Conservator of Forests,
(Headquarters).

//N'N//