

| S.No. | Name of Deptts.   | Total No. of vacancies. |   |   |   | No. of posts reserved for |    |     |  | No. of vacancies filled by |    |     |  | Reasons for non-filling up of vacancies | Remarks, if any. |
|-------|-------------------|-------------------------|---|---|---|---------------------------|----|-----|--|----------------------------|----|-----|--|-----------------------------------------|------------------|
|       |                   | A                       | B | C | D | SC                        | ST | OBC |  | SC                         | ST | OBC |  |                                         |                  |
| 11)   | Industries        |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                         |                  |
| 12)   | Animal Husbandry. |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                         |                  |
| 13)   | Forest Corpn.     |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                         |                  |
| 14)   | Transport         |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                         |                  |
| 15)   | IP&T              |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                         |                  |
| 16)   | Social Welfare    |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                         |                  |
| 17)   | Fisheries         |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                         |                  |
| 18)   | Commr. NCC        |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                         |                  |
| 19)   | Home Guards       |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                         |                  |
| 20)   | Lab. Commr.       |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                         |                  |
| 21)   | DC Andamans       |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                         |                  |