

| Sl.No. | Name of Deptts.     | Total No. off vacancies |   |   |   | No. of posts reserved for |    |     |  | No. of vacancies filled by |    |     |  | Reasons for non-filling up of vacancies. | Remarks if any. |
|--------|---------------------|-------------------------|---|---|---|---------------------------|----|-----|--|----------------------------|----|-----|--|------------------------------------------|-----------------|
|        |                     |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |
|        |                     | A                       | B | C | D | SC                        | ST | OBC |  | SC                         | ST | OBC |  |                                          |                 |
| 22.    | DC Nicobars         |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |
| 23.    | Pay & Accounts      |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |
| 24.    | SE Electricity      |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |
| 25.    | RCS                 |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |
| 26.    | Supply Off          |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |
| 27.    | Dr.B.R.AB Govt.Poly |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |
| 28.    | J.N.E.M(College)    |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |
| 29.    | Pradesh Council     |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |
| 30.    | District Jail       |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |
| 31.    | Statistical Bureau  |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |
| 32.    | A.S(Perl)           |                         |   |   |   |                           |    |     |  |                            |    |     |  |                                          |                 |