

| S.No. | Name of Deptts.    | Total No. of vacancies. |   |   |    | No. of posts reserved for |    |     |    | No. of vacancies filled by |    |     |    | Reasons for non-filling up of vacancies                                      | Remarks, if any. |
|-------|--------------------|-------------------------|---|---|----|---------------------------|----|-----|----|----------------------------|----|-----|----|------------------------------------------------------------------------------|------------------|
|       |                    | A                       | B | C | D  | SC                        | ST | OBC |    | SC                         | ST | OBC |    |                                                                              |                  |
| 11)   | Industries         | -                       | - | 6 | -  | -                         | -  | 2   | -  | -                          | -  | -   | -  | Non-availability of STs.                                                     |                  |
| 12)   | Animal Husbandry.  | -                       | 1 | 7 | 34 | -                         | 1  | 7   | 34 | -                          | -  | 5   | 31 | Same as indicated in the report for Feb 1944.                                |                  |
| 13)   | Forest Corpn.      |                         |   |   |    |                           |    |     |    |                            |    |     |    |                                                                              |                  |
| 14)   | Transport          | -                       | 2 | 7 | 2  | -                         | -  | -   | -  | -                          | -  | -   | -  | As indicated in report of 2/94.                                              |                  |
| 15)   | IP&T               | -                       | - | 3 | 2  | -                         | -  | 3   | 2  | -                          | -  | -   | -  | These posts would not be filled up due to non-availability of ST candidates. |                  |
| 16)   | Social Welfare     | -                       | - | 1 | -  | -                         | -  | 1   | -  | -                          | -  | -   | -  | As indicated in report of 2/94.                                              |                  |
| 17)   | Fisheries          | -                       | - | 5 | -  | -                         | -  | 5   | -  | -                          | -  | -   | -  | non-availability of ST                                                       |                  |
| 18)   | Commdr. NCC        |                         |   |   |    |                           |    |     |    |                            |    |     |    |                                                                              |                  |
| 19)   | Home Guards        | -                       | - | - | -  | -                         | -  | -   | -  | -                          | -  | -   | -  |                                                                              |                  |
| 20)   | Lab. Commr. & Emp. | -                       | 3 | - | 3  | -                         | 1  | -   | 1  | -                          | -  | -   | -  | Non-availability of STs.                                                     |                  |
| 21)   | DC Andamans        | -                       | - | 2 | -  | -                         | -  | 2   | -  | -                          | -  | -   | -  | As indicated in report of 2/94.                                              |                  |