

REMINDER-III

No. 9-9/99-TW/1038

**ANDAMAN AND NICOBAR ADMINISTRATION
DEPARTMENT OF TRIBAL WELFARE**

Port Blair, dated the 30th October, 2000

To

- ✓ 1. The Deputy Commissioner, Nicobar District, Car-Nicobar (By Fax).
2. The Director of Health Services, A & N Administration, Port Blair.
3. The Director of Education, A & N Administration, Port Blair.
- ✓ 4. The SE, Electricity Department, Port Blair.
- ✓ 5. The Director of Fisheries, A & N Administration, Port Blair.
- ✓ 6. The Director of Social Welfare, A & N Administration, Port Blair.
7. The Director of Shipping Services, A & N Admin., Port Blair.
- ✓ 8. The Director of Statistics, A & N Administration, Port Blair.
9. The District & Session Judge, Port Blair.

Sub: **Filling of the vacancies reserved for STs in A & N Administration**
- reg.

Sir,

I am directed to invite a reference to this office letter No. 9-9/99-TW/610 dated 30th June, 2000 and subsequent reminders dated 24th August, 2000 and 22nd September, 2000 on the subject mentioned above and to say that the requisite information has not been received from you as yet.

You are, therefore, requested to kindly look into this matter and arrange to furnish the requisite information to this office. *later by 6th*

Nov., 2000

Yours faithfully;

done
जारी किया गया
ISSUED

[Signature]
Research Officer (TW)
for Director (TW)
(Comp File TW-1015)