

(95) (12) (32)

**NO. RCS/1-7/98/902**  
**OFFICE OF THE REGISTRAR OF COOP. SOCIETIES**  
**ANDAMAN & NICOBAR ISLANDS**

\*\*\*\*\*

Port Blair dated the 30<sup>th</sup> March 2000.

To

✓ The Director of Tribal Welfare,  
Andaman & Nicobar Admn.  
Dep'tt of Tribal Welfare, Port Blair

**Sub: - *Filing up of the vacancies for ST in A & N Administration- reg.***

Sir,

Please refer to your **letter No. 9-9/99-TW/280 dt 14/03/2000** on the subject cited above. The requisite information in the prescribed proforma showing the category wise post as on 31/12/1999 and filled in position of STs is enclosed herewith for favour of information and further action.

Encl: - A/A

Yours faithfully

(N. Mohammad)  
✓ **REGISTRAR**

**Copy to: -**

**The Assistant Secretary (Coop.) for information.**