- iii) Posts created during 1998-99 Nil iv) Posts created during 1999-2000 Nil

II. Post to be created during 2000-2001

| S.No. | Name of post    | No. of post | Revenue | Capital           | Total |
|-------|-----------------|-------------|---------|-------------------|-------|
| 1.    | Junior Engineer | 1           |         |                   |       |
| 2.    | Mazdoor         | 1           | 0.25    |                   | 0.25  |
|       | Total           | 2           | 0.25    | Andrew Transports | 0.25  |

Total Pay &\Allowances of Staff Rs. 3.00 Lakhs

Recurring Expenditure detailed

0.00 Andaman District: Nicobar District: 3.00 Total: 3.00

|                  | Non-Recurring | Recurring / | 12.4      | Total |  |
|------------------|---------------|-------------|-----------|-------|--|
| Andaman District | 0.00          | 0.00        | on asking | 0.00  |  |
| Nicobar District | 9.50          | 3.00 /      |           | 12.50 |  |
| Total            | 9.50          | 3.00/       |           | 12.50 |  |

9. Summary of Expenditure for Annual Tribal Sub-Plan 2000-2001

| S.No. | Item          |       | Revenue | Capital / | Total  |
|-------|---------------|-------|---------|-----------|--|
| a)    | Establishment |       | 3.00    | - /       | 3.00   |
| b)    | Building      |       |         |           | NUL III  |
| c)    | Loan          |       |         |           | The state of the s |
| d)    | Subsidy       |       |         |           |  |
| e)    | Machinery     |       | 8.00    | /-        | 8.00   |
| f)    | Others        |       | 1.50    | / -       | 1.50   |
|       | The III       | Total | 12.50   | / -       | 12.50  |

## 10. Employment Generation

|           | 1997-98 |                 | 1998-1999 |                 | 1999-2000 |              | 2000-<br>2001 |
|-----------|---------|-----------------|-----------|-----------------|-----------|--------------|---------------|
|           | Target  | Achieve<br>ment | Target    | Achieve<br>ment | Target    | Achiev ement | Target        |
| Group 'A' |         |                 |           |                 |           |              |               |
| Group 'B' |         |                 | /         |                 | -         |              |               |
| Group 'C' |         |                 |           |                 | 1         |              | 1             |
| Group 'D' |         |                 |           |                 | -         |              | 17.           |
| Total     |         |                 |           |                 | 1         |              | 1             |

## 11. Department involved in implementation of Schemes

|                    | epartment   |            | Amount        |
|--------------------|-------------|------------|---------------|
| Department of Trik | oal Welfare | LECTRICITY | mitvini kulti |
| APWD               | /           |            |               |
| Other Agencies /   | -           |            |               |
|                    | OZ St.      | Total      |               |

## 12. Remarks

- 13. Family Oriented Component of the Scheme
- 14. Community Oriented Component of the Scheme
- b) Total cost of assets to be grounded giving the details of Villages, Islands and the total Tribal Population to be benefited in the following format.