9.040 288

No. 1-154/98-7W/476

## ANDAMAN AND NICOBAR ADMINISTRATION DEPARTMENT OF TRIBAL WELFARE

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Port Blair, dated the Juke 99.

To

The Rupal: Longioneer Electricity Dept Post Hair:

Sub: Formulation of Annual Tribal Sub-Plan.

Sir,

Please refer to your letter No. EL. P. J. 3-7/99. 2007 dated . J. 7.99. regarding the subject mentioned above. In this connection I am directed to request you to modify / recast the schemes under Tribal Sub-Plan 1999-2000 by incorporating the correction made in draft schemes.

Yours faithfully,

2012! Draft 2010

Nu (9)

Assistant Commissioner (TW)
(C.F RO L-379)