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No. SHC(CB/AAJVS) B.P.L ration/06/344

# Office of the Officer- in Charge
# (Assistant Commissioner)
# Shompen Hut Complex
# Campbell bay

To

Port Blair dated the 7.3.2006

The Executive Secretary, AAJVS
Port Blair

Sub: **Submission of Bills/Documents** - reg.

Sir,

Kindly find enclosed herewith the following bills for making payment please.

| S.No. | Name of Firm | Bill No. | Bill Date | Amount | Remark if any |
|---|---|---|---|---|---|
| 1. | The consumer coop. society Ltd C/Bay | 001921 | 6.3.06 | 573.00 | B.P.L ration for the 9 Shompens of Chingen Village in the month of March 06 |
| 2. | The consumer coop. society Ltd, C/Bay | 001922 | 6.3.06 | 318.00 | B.P.L ration for the two orphan Shompen children of Chingen Village in the month of March 06. |
| | | | Total = | 891.00 | |

Yours faithfully,

Encl: As above

Office of the Officer- in Charge
Shompen Hut Complex, C/Bay

Officer-In Charge
SHOMPEN COMPLEX
Great Nicobar