

| VALUE | RATE | PARTICULARS                                                                                    | QTY |
|-------|------|------------------------------------------------------------------------------------------------|-----|
| 1210  | 2/2  | Shompen Hut Complex<br>Campbell Bay<br>Great Nicobar                                           | 1   |
| 0082  | 2/2  | Assistant Engineer<br>Sub-Division No. II<br>A.P.W.D. Campbell Bay                             | 1   |
| 002   | 2/2  | Medical Officer Incharge,<br>Primary Health Centre,<br>Campbell Bay                            | 1   |
| 002   | 2/2  | Officer-In-Charge<br>Shompen Complex<br>Great Nicobar                                          | 1   |
| 002   | 2/2  | Assistant Employment Officer<br>Employment Information &<br>Assistance Bureaux<br>Campbell Bay | 1   |