(298)

No. SHC/CB/AAJ VS-RATION-07/ - /49 Shompen Hut Complex. Campbell Bay

DI. 14-5-08

TIADEM.I.

2	Kindly issue the fi	ollowing quantity of r road area and the	ation item for the use of the ir group for the month of _	visiting show pen of
			_	2000

3. Salt...... 0 2 kg 4. Match Box 0 8 PKT

Item four only

C/R bill in this affect may raised to Executive Secretary AAJVS. P/B for further course of action pleasae.

Yours Faithfully

SHOMPEN COMPLEX

Officer In Charge 14-65

To,

The Manager,
M/s CCS. Ltd. Campbell Bay
G/Nicobar.

Copy forwarded to :-

The Executive Secretary, AAJVS. P/B for inf. Ple.

The In charge supply unit C/Bay for inf. And n.a.ple.

Officer In Charge 140008.
SHOMPEN COMPLEX

OFFICE NICODAL

415