

27/3/07.

The following quantity of ration has already drawn from m/s. C.C.S. Ltd. of Bay and issued to the visiting Shomper for the Shomper group of 24 km E/W road area. in full for the month of March. 07. Vide C.C.S. Ltd. Cr. Rec. Bill No. 2867 dt. 27/3/07

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|--------------------|----------|--------|
| 1. Rice . . . | 100 Kgs. | |
| 2. Ar. Dhall . . . | 05 Kgs. | |
| 3. Salt . . . | 08 Kgs. | |
| 4. Match Box. . . | 08 PKT. | Heavy. |

Jitewai

Teppai

Jagtar Singh - ~~Hinglaj~~ Kotak.

Minjo

Sebastean. ~~V. S.~~~~B. D. D.~~

~~Asstt. Engineer~~
Sub-Division No. II
APWD. Campbell Bay

b2 m
for Assistant Employment Office
Employment Information &
Assistance Bureaux
Campbell Bay

D
Officer-in-Charge
CHOWMEN COLLEGE
CAMPBELL BAY