

1. D. No.: 233
 2. Date: 31/5/07
 3. To Whom Marked: for
 4. Remarks:
 5. Initials of E.S.:

No. SHC/CB/BPL-Ration-07/003. 206
 Shompen Hut Complex.
 Campbell Bay, G/Nicobar.

dt. 3rd April-07.

To,
 The Executive Secretary,
 AAJS. P/B.

Sub:- Submission of Bills/Documents - Reg.

Sir,
 Kindly find enclosed herewith the following bills for making Payment Pls.

Name of the firm,	Bill No.	dt.	Amount.
• m/s. C.C.S. Ltd. Campbell Bay.	2859	24/3/07.	Rs. 1653/-
• m/s. C.C.S. Ltd. Campbell Bay.	2867	27/3/07	R. 0956/-

Encls:- A/A.

yours faithfully

Atm
 31/5/07

Sub.

Officer-In-Charge
 SHOMPEN COMPLEX
 Great Nicobar