



No. SHC[CB] AASYS | B. D. Low | 05 | 352 Office of the Officer- in Charge (Assistant Commissioner) Shompen Hut Complex Campbell bay

To

Port Blair dated the 11. 3 - 2005

The Executive Secretary, AAJVS Port Blair

Sub: Submission of Bills/Documents - reg.

Sir,

Kindly find enclosed herewith the following bills for making payment please.

S.No.	Name of Firm	Bill No.	Bill Date	Amount	Remark if any
1.	The Consumer	001923	11.3.06	1210.00	B.P.L rects on fer the shoutsey of Alexander
	The Consumer Cosp. Society Hd.			1	the gliantery
	Gray				of Alexander
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					manfrof Manc
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			-		
	1		6.0	10.15.00	
			Jotal	1210.00	

Encl: As above

Yours faithfully,

Office of the Officer- in Charge Shompen Hut Complex, C/Bay

Officer 1: Charge
SHOMPEN COMPLEX

Great Nicobar