

Office of the Secy. to the Govt.  
Rd No. 1253  
Date 26/2/11  
12-12-2011

The Executive Secretary,  
AAJVS, Port Blair .

Sir,

| S.No. | Name of firm     | Bill No. | Bill Date  | Amount | Remarks if any |
|-------|------------------|----------|------------|--------|----------------|
| 1.    | M/S CES Ltd C/Bg | 007205   | 9-11-2011  | 291/-  |                |
| 2.    | do               | 007206   | 9-11-2011  | 1842/- |                |
| 3.    | do               | 007208   | 11-11-2011 | 1685/- |                |
| 4.    | M/S CES Ltd C/Bg | 007209   | 11-11-2011 | 884/-  |                |
|       |                  |          |            |        |                |
|       |                  |          |            |        |                |
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|       |                  |          |            |        |                |
|       |                  |          |            |        |                |
|       |                  |          |            |        |                |
|       |                  |          |            |        |                |
|       | Total            |          |            |        |                |

Yours Faithfully

Officer-in-Charge  
SHOMPEN COMPLEX  
Great Nicobar