No.1/SHC/CB/AAJVS/RATION/2014/ /28 OFFICE OF THE TRIBAL WELFARE OFFICER SHOMPEN HUT COMPLEX GREAT NICOBAR

INDENT

Kindly issue the following quantity of ration for the use of Shompens of $24 \, km \, E/w \, road$. area and their group for the month of $24 \, km \, E/w \, road$.

Sl. No.	Particulars	Quantity
1.	Rice.	100 kgs.
2.	Dhall.	10 kgs.
3.	Sall"	05 kg1:
4.	Match Box.	05 PICE-

(Four items only)

Credit bill of above mentioned items may be kindly raised to the Executive Secretary, AAJVS, Port Blair for necessary action.

Yours faithfully

To,

The Manager M/S CCS Ltd. Great Nicobar

Copy Forwarded to:-

The Executive Secretary, AAJVS, Port Blair for information please.
The In-Charge, Supply Unit, Campbell Bay for information and for necessary action please.