## No. 1/SHC/CB/AAJVS/Ration/2013/ 447. OFFICE OF THE OFICER IN-CHARGE SHOMPEN HUT COMPLEX GREAT NICOBAR

Campbell bay dated the 02 Nov-20/3.

## INDENT

Kindly issue the following quantity of ration for the use of Shompens of ....... Area and their group for the month of .................

Sl.No.	Particu	ars	Qty
1.	RI	ce.	100 Kgz.
	DL	all.	10 Kgs.
	50	U-	05 Kg.
	m/	MOX.	05 DE'
80	1	(Four items only)	

◆Credit bill of above mentioned items may kindly be raised to the Executive Secretary, AAJVS, Port Blair for necessary action.

Yours faithfully,

The Mangaer M/S CCS Ltd. Great Nicobar.

Copy forwarded to:

1. The Executive Secretary
2. The In-Charge, Supply Unit, Campbell bay for information and necessary action please.