

*(Handwritten notes)*

- 248
- Hank
- 279
- 28
- unc
- DO
- 24
- 213
- 239
- EX-101

Office of the Executive Secretary  
Rd No. 2225  
Date: 22/03/13  
3/13  
JVS, PORT BLAIR

Δt. 05/03/13

Sub :- Submission of Bills/documents – reg.

Kindly find enclosed herewith the following bills for making payment please.

Yours Faithfully

Shabnam

S/S  
 forwarded  
 Helms  
 1808713  
 Officer in Charge  
 SHOMPOA COMPLEX  
 C. J. [unclear]