

(81)

Reg. No: 125 of 1976

Phone & Fax:- 03192-232247

**OFFICE OF THE EXECUTIVE SECRETARY
ANDAMAN ADIM JANJATI VIKAS SAMITI
Secretariat Complex, Port Blair**

F. No: 3-6/AAJVS/2011/589

Dated the 28th 2012
Dec.

To

The Block Development Officer
Campbell Bay
Great Nicobar Island

Sub: Issue of BLP ration to Shompens- reg.

Sir,

With reference to the telephonic discussion with the Director (TW) on the subject cited above, I am to request you to supply the following rations articles to the Shompens residing at New Chingen village as per provisions of below poverty line:-

- | | |
|------------|---------------------------------|
| a) Rice | = 9 Kg per person per month |
| b) Dhal | = 500 gms per person per month |
| c) Salt | = 500 gms per family per month |
| d) Matches | = 1 packet per family per month |

Bill in duplicate for supply of the above items may be raised on AAJVS for making necessary payment.

Yours faithfully



Executive Secretary
AAJVS

Copy to:-

1. The Director (TW), A&N Administration, for information please;
2. The Officer-in-Charge, Shompen Hut Complex, Campbell bay for information please
3. The Tribal Welfare Officer, AAJVS, Shompen Hut Complex, Great Nicobar Island, for information and necessary action
4. ✓ File concerned



Executive Secretary