

(28)

Most Immediate  
TSP Metter



F. No. 1-666/2011-12/TW/ 638  
अण्डमान तथा निकोबार प्रशासन

**ANDAMAN AND NICOBAR ADMINISTRATION**  
जनजाति कल्याण निदेशालय  
**DIRECTORATE OF TRIBAL WELFARE**

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Port Blair dated the 28<sup>th</sup> June, 2012,

To

- 1) The Principal Chief Conservator of Forests, A&N Islands, Port Blair
- 2) The Chief Engineer, APWD, Port Blair
- 3) The Director of Education, Port Blair
- 4) The Director of Social Welfare, Port Blair
- 5) The Director of Civil Supplies, Port Blair
- 6) The Director of Shipping Services, Port Blair
- 7) The Chief Port Administrator, Port Blair
- 8) The Director (IP), Port Blair
- 9) The Superintendent Engineer, Electricity Department, Port Blair
- 10) The Director of Agriculture, Port Blair
- 11) The Director of AH&VS, Port Blair
- 12) The Registrar of Coop. Societies, Port Blair
- 13) The Director of Health Services, Port Blair
- 14) The Director of Industries, Port Blair
- 15) The Director of Transport, Port Blair
- 16) The Director of Fisheries, Port Blair
- 17) The Labour Commissioner & Director of Employment & Training, P/Blair
- 18) The Director of Science & Technology, Port Blair
- 19) The Director of Civil Aviation, Port Blair
- 20) The Executive Secretary, AAJVS, Port Blair

**Sub: - Review of Tribal Sub Plan 2012-13 for the first quarter upto 30.6.2012- reg**

Sir,

I am directed to inform that a complied report on physical and financial achievement on implementation of Tribal Sub Plan 2012-13 for the **first quarter upto 30.6.2012** is required to review its progress. Hence, it is requested to furnish the physical and financial achievement for the first quarter upto 30.6.12 in the prescribed Proforma affixed herewith *on or before 5.7.2012* by *Special Messenger*.

Encl: As above

Yours faithfully

Assistant Commissioner (TW)  
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