



जनजाती कल्याण अनुभाग
Tribal Welfare Section
सचिवालय / Secretariat
पोर्ट ब्लेयर / Port Blair

अण्डमान तथा निकोबार प्रशासन

अ. डा. सं. R.D. No. 1978

ANDAMAN AND NICOBAR ADMINISTRATION

सचिवालय

SECRETARIAT

1. R. D. No. 002
2. Date: 25/10/07
3. To Whom Marked: A/c
Remarks:
Initials of E.S.:
AATVS

Please find enclosed following formats for reporting progress of Tsunami Rehabilitation Programme as desired by the Chief Secretary in the meeting held on 19.10.2007.

Format 1 - for reporting monthly progress on permanent housing.

Format 2 - for reporting quarterly progress on all works other than permanent housing.

It is requested that the above formats for report may be forwarded to departments under your control and also ensure the reports are submitted before 10th of following month/quarter. Report for the month of/quarter ending September 2007 may be submitted before 31.10.2007.

Handwritten signature

(Dharam Pal)

Commissioner-cum-Secretary (R&R)

19.10.2007

Pl. discuss
Dharam
22/10/07

No.1-3/Commr(R&R)/2007/219

All Commissioner(s)/Secretaries/Spl. Secretaries (TW)

CE(APWD)/Project Manager(CPWD)

AC (TW)
E/S.

Copy to the Assistant Secretary (R&R) for compilation of reports.

Discussed
Prepare report in
the format - *Handwritten signature*
26/10

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