

LEGAL SECRETARIAT

क्र.सं. 909

R.D. NO. 18/8/17

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E.No.15039/153/2017-UT(Coord.)

Government of India/Bharat Sarkar

Ministry of Home Affairs/Grih Mantralaya

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SPEED POST

MOST URGENT/TIME BOUND

मु.स. का गोपनीय अनुभाग

C.S.'s Confidential Cell

क्र.सं./R.D. No. 12860

दिनांक/Date 14/08/17

North Block, New Delhi  
Dated the 9th August, 2017

To

1. The Chief Secretary, Govt. of NCT of Delhi, Delhi Sachivalaya, I.P. Estate, New Delhi-110002.
2. The Adviser to the Administrator, UT of Dadra & Nagar Haveli, Secretariat, Silvassa.
3. The Secretary Finance, UT of Lakshadweep, Kavaratti.
4. The Chief Secretary, UT of Andaman and Nicobar Islands, Port Blair.
5. The Adviser to the Administrator, UT Chandigarh, Chandigarh.
6. The Adviser to the Administrator, UT of Daman & Diu Secretariat, Daman, Moti Daman.
7. The Chief Secretary, Government of Puducherry, Puducherry.
8. The Commissioner of Police, Delhi Police Head Quarter I.P. Estate New Delhi.

Subject: Special Arrears Clearance Drive to reduce the number of Court Cases - Quarterly Report for the period ending 31/03/2017 and 30/06/2017 - regarding.

Sir,

With reference to this Ministry's DO letter of even number dated 13/07/2017 on the subject mentioned above and to say that no information has been received from your end.

2. In this regard, reminder vide OM No. I-25011/01/2017-Coord.III dated 01/08/2017 has been received from Under Secretary (Coord-III), Coordination Division of MHA is enclosed for reference. It may also be mentioned that Ministry of Law & Justice has desired the requisite information in the prescribed format immediately.
3. In this regard, it is requested to furnish the information for the period ending on 31/03/2017 of Union of India as per the Annexure - I and information for the Quarter ending on for the Quarter ending on 30/06/2017 as per the Annexure - II.
4. You are, therefore, once again requested to kindly send Quarterly Report as per enclosed annexure both in hard and soft copy to (at email: [soplg@nic.in](mailto:soplg@nic.in) and [usc3-mha@nic.in](mailto:usc3-mha@nic.in)) by 10/08/2017 to this Ministry immediately.

Yours faithfully,

Encl: As above

(M. N. Khan)  
Under Secretary to the Government of India  
Ph.: 23093147

मु.स. का गोपनीय अनुभाग  
Personal Section of Secretary (Law)  
क्र.सं./R.D. No. 12860  
दिनांक/Date 17/08/17