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भारत सरकार
GOVERNMENT OF INDIA

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संदर्भ सं : F.282-3/2001-02-Pal/ 9488
Ref. No.

दिनांक , the 17th July, 2002.
Date

To
The Executive Secretary
Andaman Adim Janjati Vikas Samiti
Andaman & Nicobar Administration
Port Blair

Sir,

Reference telephonic talk with you on the 3rd phase of survey work on the study of the Jarawas in August, 2002 and subsequent intimation by the Officer-in-Charge, ZSI, Port Blair, in the matter with a request to submit the requirements of ZSI for the survey work. I request you to provide the following for our survey work:

- | | | | | | | |
|-----------------------------------|-----|-----|-----|-----|-----|----------|
| 1. Megalite torch (6 cell) | ... | ... | ... | ... | ... | 3 Nos. |
| 2. Petromax | ... | ... | ... | ... | ... | 3 Nos. |
| 3. Polythene sheets (3 x 10 mts.) | ... | ... | ... | ... | ... | 3 Nos. |
| 4. Nylon cord | ... | ... | ... | ... | ... | 100 mts. |
| 5. Hammer & Chisel | ... | ... | ... | ... | ... | 2 sets |
| 6. Fishing net (small mesh-size) | ... | ... | ... | ... | ... | 3 Nos. |
| 7. Rectified spirit | ... | ... | ... | ... | ... | 15 ltr. |
| 8. Formaldehyde | ... | ... | ... | ... | ... | 5 ltr. |
| 9. Absorbent cotton | ... | ... | ... | ... | ... | 10 pkts. |

In addition to above Engine dung/motor boats and vehicles as necessary may be provided to ZSI members for required movement in the study area.

I am also in receipt of your letter dated 26.6.02 regarding permission to carry animal specimens from the Jarawa area. Kindly note that the list of specimens, as desired by the Forest Department of A & N Islands, can only be prepared after examining all the material. The materials are now kept in the office of ZSI, Port Blair.

Yours faithfully,

(Dr. T.K. Pal)
Scientist E