

with reference to the Executive Secretary  
minutes at para 12/n and 13/n

The following requirement are received  
from the following dept. for the third phase of  
study which is proposed to commence from  
10.8.2002 the requirements are placed in the  
file at page 8/c to 14/c

#### DIRECTORATE OF HEALTH SERVICES

Sl. No.	Name of the item	Qty.
1.	Anthropometric rods	1 Nos.
2.	Weighing machine (Balance 5 Kg.)	2 Nos.
3.	kitchen Balance (weight of raw food) (5 KG) Plastic Jar Small.	10 NOS

#### Botanical Survey of India

Sl. No.	Name of the item	Qty.
1	Acetic Acid	11 Tr
2.	Formalin	2 ltrs
3	Rectified Sprit	7 ltrs
4.	Polythene bags	½ Kg.
5.	Polythene sheet (tube 0	30 metros
6.	Old Newspapers	20 Kgs
7.	Cotton rope	3 Kgs
8	thread ball (thick)	6 Nos
9	Thread ball (Thin)	3 Nos
10	Pencil	
11	Erasser	
12	Sketch pen	

FOREST DEPT