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No.11-26/AAJVS/2001/TW/599.  
OFFICE OF THE EXECUTIVE SECRETARY  
ANDAMAN ADIM JANJATI VIKAS SAMITY  
.....

*Port Blair, dated the 6<sup>th</sup> Sept., 2002.*

To

The Coordinator,  
Health & Nutrition Team.

**Sub:-** *Weekly progress report on the survey of Jarawas during the third phase of survey-reg.*  
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Sir,

I am directed to inform you that some of the technical members of the Composite Group have not submitted their weekly progress report. Copy of the statement indicating the members who have submitted their progress report ("✓" mark) and those who have not submitted (with "X" mark) for your reference.

Therefore, you are requested to obtain the weekly progress report from all those who concerned and see that the report is sent before close of third phase of survey.

Yours faithfully,

Encl: A/A.

  
Executive Secretary, AAJVS

6.9.2002

(C.F. No. T1-687)

*o/c* *da*  
*6/5*