

Note Sheet

Subject

File .....

| Para No. |                                                                                                                                         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------|
|          | -64-                                                                                                                                    |
|          | <u>f.p.p.</u>                                                                                                                           |
| (264)    | As approved para 263/n a fair letter addressed to the Director of Education, AFM Administration, Port Blair added for signature please. |
|          | <u>Asken</u><br>28/8/12                                                                                                                 |
|          | <u>Hawth</u> <u>S.S.</u><br>28/8/2012                                                                                                   |