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F. No. 17-10/AAJVS/2007-2008/ 712  
**OFFICE OF THE EXECUTIVE SECRETARY**  
**ANDAMAN ADIM JANJATI VIKAS SAMITI**  
**SECRETARIAT COMPLEX, PORT BLAIR**

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Dated the 10<sup>th</sup> March, 2011.

To

The Assistant Director of Fisheries (HQ),  
Directorate of Fisheries,  
A & N Administration,  
Port Blair.

**Sub: Supply of fishing materials on 100% subsidy to primitive tribes -  
reg.**

Sir,

With reference to your letter No. 4-15/2010-11/TS/497 dated 07<sup>th</sup> March, 2011, I am to state that there are 55 Great Andaman and 219 Shompens. The items collected from you shall be distributed to these tribes.

Yours faithfully

  
10/3/11  
**Executive Secretary**  
**AAJVS**