

**Note Sheet**

**Subject**

**File .....**

|  | Para No.  |   |
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|  | <p>18</p> <p>20</p> <p>21</p> <p>22</p> <p>23</p> | <p style="text-align: right;">-7-</p> <p>We have received a letter No: 5-DB/Corr-Work/E&amp;M/DIV/PB/13-14/547 dated 4/4/2013 of the Executive Engineer E&amp;M Division, Port Blair stating that M/s Sandu Auto Engineering Works, Goghar, Port Blair has been awarded the work for supply, installation, testing and commissioning of 02 nos. Diesel water pumps at Strait island.</p> <p>For installation, testing and commissioning of 02 nos. Diesel water pumps Shri. Jasbir Singh and Shri. Rajiv Das shall be visiting Strait island in the next week. The prescribed format in Form "A" under Rule 4 duly filled is enclosed herewith for further necessary action.</p> <p>In earlier occasions, APWD used to directly send the application to the competent authority for obtaining the pass under intimation to this office to avoid delay. But since, this division is undertaking work for the 1<sup>st</sup> time at S/Island, we may forward the same to the Deputy Commissioner with an endorsement to the Exe, Engineer stating that he may send all future applications directly to the Dep. Com.</p> <p>Subject to approval, draft letter added for approval please.</p> <p style="text-align: right;"> <i>See H</i><br/> <i>Har</i> <i>3.4.2013</i><br/> <b>ES-AAJVS</b> </p> |